

# INDEX

TO

## VOLUME XLIX.

---

- 'Aldine Edition of Keats, The,' 249.  
 'Alfred de Musset, Life of,' 227.  
 Allingham's 'Songs, Ballads, and Stories,' 483.  
 'American Addresses,' Huxley's, 235, 322.  
 Ancient Classics for English Readers, 512.  
 'Ancient Life History of the Earth,' Nicholson's, 522.  
 'Ancient Prints,' Dr. Willshire on, 254.  
 'Annals of Rural Bengal,' Hunter's, 297.  
 'Assyrian Discoveries,' Smith's, 265.  
 Assyriology, 265; speculative chronology, 267; Babylonian literature, 269; Accadian literature, 271; Legend of the Flood, 273; Legend of Babel, 275; the Chaldean Genesis, 277; the Nimroud Obelisk, 279; Babylonian merchants, 281; siege of Samaria, 283; Hezekiah's tribute, 285; the distant Medians, 287; the fiery furnace, 289; Nebuchadnezzar's madness, 291; the ancient Cymry, 293; origin of the Saxons, 295.  
 'Autobiography of Rev. W. Arnot,' 75.  
 'Bacon and Essex,' Abbott's, 502.  
 'Bampton Lecture for 1877, The,' 191.  
 Barry Cornwall, 493.  
 Buchanan, R., D.D., 75.  
 Calvin and Servetus, 100; Romanist, Protestant, and Latitudinarian views, 101; various questions, 103; their birth and training, 105; their intercourse at Paris, 107; Servetus as Villeneuve, 109; Calvin's letter to Farel, 111; the "Christianismi Restitutio," 113; the trial at Vienne, 115; the arrest at Geneva, 117; Servetus and the Libertines, 119; proceedings at the trial, 121; the Swiss states consulted, 123; conclusion, 125.  
 Catechisation, 425; the Greek terms, 427; history of the institute, 429; Luther and Calvin, 431; Rome and the East, 433; subsequent history, 435; Sunday schools, 437; neglect of catechism, 439; day schools, 431; plea for catechising, 433; catechism and the Bible, 435; the Socratic method, 437; conclusion, 449.  
 'Chaldean Account of Genesis, The,' 265.  
 Charles Kingsley, 1.  
 'Christian Doctrine of Sin, The,' Tulloch's, 202.  
 'City, The, &c.,' Gilbert's, 262.  
 'Columbia and Canada,' Rae's, 526.  
 'Commentary on the Gospel of St. John,' Godet's, 358.  
 'Compendium of Christian Theology,' Pope's, 482.  
 'Critical and Exegetical Handbook to the Gospel of John,' Meyer's, 358.  
 'Critical Miscellanies,' Morley's, 221.  
 'Deuteronomy, the People's Book,' 196.  
 'Doctrine of a Future Life,' Geden's, 217.  
 'Dryden,' Seton's, 264.  
 'Early English Poets,' Grosart's, 483.  
 'Encyclopédie des Sciences Religieuses,' 425.  
 Eternal Life in the Gospel of St.

- John, The, 358; the eternal life manifested, 359; the life, the light for men, 361; the death of Christ for the life of men, 363; the Bread of Life, 365; regeneration, 367; "to perish,"—not to cease to be, 369; immortality and eternal life not identical, 371; "eternity" in the heart of man, 373.
- 'Exilée,' Coppée's, 258.
- 'Exodus, The,' 212.
- 'Famine and Debt in India,' Pedder's, 297.
- Foreign Classics for English Readers, 516.
- 'German Letters on English Education,' Wiesse's, 261.
- 'Headaches, Dr. Day on,' 256.
- 'History of Creation, The,' Haeckel's, 321.
- 'History of French Literature,' Van Laun's, 375.
- 'History of Protestantism,' Wylie's, 100.
- 'Holy Bible, The, according to the A.V.,' 461.
- 'Hospital Organisation,' West's, 260.
- 'House of Ravensburg,' Noel's, 498.
- Indian Famines, 297; the famine of 1770, 299; account of eye-witnesses, 301; famine of 1837, 303; Lord Cornwallis on the famine of 1770, 305; Orissa famine of 1866, 307; costliness of famines, 309; debt a cause of famine, 311; the working of the law of debt, 313; legal injustice, 315; cycle of minimum rainfall, 317; value of canals, 319; conclusion, 321.
- 'In the Shadow of God,' 263.
- 'Indian Famine Blue Book,' 297.
- 'Indian Famines,' Chesney's, 297.
- 'Israel in Canaan,' Edersheim's, 212.
- 'Julian the Apostate,' Naville's, 159.
- 'Lectures on the Jews,' 480.
- 'Life of Mahomet,' Muir's, 126.
- 'Literature of the Kymry,' Stephens's, 265.
- 'Madras Famine, The,' Cotton's, 297.
- 'Manual of the Anatomy of Invertebrated Animals,' Huxley's, 322.
- 'Manual of the Anatomy of Vertebrated Animals,' Huxley's, 322.
- 'Martin Luther,' Banks's, 527.
- 'Matter and Motion,' Clerk-Maxwell's, 521.
- 'Meditations on the Miracles of Christ,' Howson's, 478.
- 'Memoir of Dr. Ewing,' Ross's, 523.
- 'Memoir of Charles Kingsley,' 1; Barnack and Clovelly, 3; King's College and Cambridge, 5; letters to his wife, 7; curacy at Eversley, 9; was Kingsley a trimmer? 11; Parson Lot, 13; Vers d'Occasion, 15; dislike to France, 17; later views on land tenure, 19; illness of the Prince of Wales, 21; visits America, 23; Americans in England, 25; teaching of Westminster Abbey, 27; district visiting, 29; social science, 31; geniality of his style, 33.
- 'Modern Physical Fatalism,' Birks's, 204.
- 'Mohammed, Buddha, and Christ,' Dods's, 208.
- Mohammedanism, 126; beginning of prophetic career, 127; early converts, 129; first hostilities, 131; battles of Bede and Ohod, 133; capture of Mecca, 135; Jews exterminated, 137; massacre of ditto, 139; domestic life, 141; Mohammed's wives, 143.
- 'Montenegro,' Denton's, 246.
- 'Morphology of the Skull,' Parker and Bettany's, 517.
- 'Mount, The,' Sinclair's, 495.
- 'Napoleon III., Life of,' Vol. III., Jerrold's 230.
- 'National Christianity,' Heard's, 472.
- Naville's 'Julian the Apostate and Polytheism,' 159; long concealment of apostasy, 161; Neoplatonism, 163; origin of souls, 165; Materialism and Christianity, 167; national gods, 169; the sun-god, 171; Julian's zeal for Hellenism, 173; disappointment, 175; short reign, 177; polemics against Christianity, 179; Old-Testament histories, 181; hatred of Christianity, 183; Hebrew Monotheism, 185; attacks on Scripture, 187; offence of the cross, 189.
- 'New South Wales,' Reid's, 262.
- 'Note on Charlotte Brontë,' Swinburne's, 491.

- 'Orissa,' Hunter's, 297.
- 'Paragraph Bible,' Scrivener's, 450.
- 'Philosophy of Kant,' Caird's, 469.
- 'Plays and Poems of Tourneur,' Collins's, 483.
- 'Poetical Works,' Thos. Cooper's, 483.
- 'Pope, The, the Kings, and the People,' 397.
- 'Power of the Holy Spirit,' Cooke's, 219.
- 'Records of the Past,' 265.
- 'Religious Societies of the Commonwealth,' Barclay's, 464.
- Report of the Commission on the Agrarian Riots in the Deccan, 297.
- 'Sacred Streams,' Gosse's, 475.
- 'Sans-souci Edition of Shelley, The,' 252.
- 'Scepticism in Geology,' Verifier's, 520.
- 'Secret History of the Fenian Organisation,' Rutherford's, 499.
- Scottish Ecclesiastical Biographies, 75; Dr. Buchanan—early days, 77; pre-disruption work, 79; the Ten Years' Conflict, 81; Disruption—The Sustentation Fund, 83; in labours abundant, 85; the Cardross Case, 87; the Union Question, 89; difficulties and defeat, 91; life, work, and character, 93; William Arnot, 95; strength and tenderness, 97; the ministry, 99.
- 'Sermons on Gospel Themes,' Finney's, 218.
- 'Sermons,' Dr. McEwen's, 218.
- 'Servetus and Calvin,' Willis's, 100.
- 'Sketches of Jewish Social Life,' Ederheim's, 214.
- 'Social Life in Greece,' Mahaffy's, 505.
- 'Socrates,' Zeller's, 239.
- 'Studies in the CL. Psalms,' Fausset's, 481.
- 'Story of Christianity,' Reed's, 482.
- 'Substitution,' Randles's, 198.
- Symbolic Parables of the Church, 216.
- 'The Church and the Churches,' M'Neile's, 210.
- 'The Pope, the Kings, and the People,' 397; official papal phraseology, 399; congregation of rites, 401; literature of reconstruction, 403; the Scriptural theocracy, 405; a free Church in a Free State, 407; everything leads up to Infallibility, 409; Father Schrader's counter-propositions, 411; history and the dogmas, 413; the Syllabus confirmed, 415; true meaning of the temporal power, 417; Montalembert's dying testimony, 419; the saviour of society, 421; ceremony of executive spectacle, 423.
- 'Thomas de Quincey,' 35; the 'Opium-eater,' 37; 'The Confessions,' 39; their autobiographic interest, 41; early powers and proficiency, 43; trustworthiness of the story, 45; Manchester, Wales, and London, 47; Oxford, 49; introduction to Coleridge and Wordsworth, 51; 'Constituents of Happiness,' 53; De Quincey a Eudæmonist, 55; society in the Lake District, 57; opium-bondage, 59; journalism, 61; London and Edinburgh, 63; literary activity, 65; Mavis-Bush, 67; the collected works, 69; Mr. Page's Biography, 71; Characteristics, 73.
- 'Through Brittany,' Macquoid's, 242.
- 'Training of the Twelve,' Bruce's, 200.
- 'Transactions of the Society of Biblical Archaeology,' 265.
- 'Unknown Eros, The,' 483.
- Van Laun's 'History of French Literature,' 375; qualifications of the historian, 377; is his meaning clear? 379; absence of originality, 381; differences in morality, 383; English morality, 385; English view of French dramatists, 387; art of power and of restraint, 389; 'Timon, of Athens,' and the "Misanthrope," 391; high moral standard of Chaucer, 393; art and ethics, 395.
- 'Wesleyan-Methodist Atlas,' Tindall's, 145; contents of the atlas, 147; mission of Methodism, 149; distribution of Methodist chapels, 151; percentages in the third table, 153; places without Methodist preaching, 155; chapels in Yorkshire, 157.
- 'World before the Flood, The,' Ederheim's, 212.
- 'Wines of the Bible,' Wilson's, 220.



